

NOTICE OF PUBLIC MEETING

Date/Time Posted: _____ by _____

AGENDA

COUNCIL MEETING – Regular

Date: December 17, 2015

Place: City Court Building, Highway 182 East

Time: 6:00 PM

1. Call to Order
2. Invocation – Reverend Herb Stanley, Cornerstone Ministries
3. Pledge of Allegiance
4. Roll Call
5. Guests:
6. Minutes of Previous Meeting – November 16, 2015 and December 11, 2015 Special
7. Financial Statement – Mrs. Deborah Garber
8. Finance Committee Recommendations
9. Blighted Property Update
10. Lake End Park Cabin, Phase II Update
11. Utility System Billing Update
12. Wharf Repair
13. Resolutions
 - a. Change Order Number 3, Federal and Bowman Lift Station Upgrade
 - b. Substantial Completion, Federal and Bowman Lift Station Upgrade
 - c. Change Order Number 2, Roadway Repairs & Improvements , Phase VIII
 - d. Surplus Equipment
 - e. Engage Auditors
 - f. Systems Survey & Compliance Questionnaire
 - g. LGAP Support
 - h. G & J Lease Renewal
 - i. Auditorium Parking Lot Improvements
14. Ordinances – Third Reading/ Public Hearing/ Adoption
 - a. 2015 Budget Amendment
15. Adjournment

In accordance with the Americans with Disabilities Act, if you need special assistance, please contact Genie Bonner at 985-385-1770, describing the assistance that is necessary.