

**NOTICE OF PUBLIC MEETING**

Date/Time Posted: \_\_\_\_\_ by \_\_\_\_\_

**AGENDA**

**COUNCIL MEETING – Regular**

**Date: July 22, 2014**

**Place: City Court Building, Highway 182 East**

**Time: 6:00 PM**

1. Call to Order
2. Invocation
3. Pledge of Allegiance
4. Roll Call
5. Positive Image
6. Guests:
  - a. Woodrow Parker – Aqua Safety First Program
  - b. Anthony Thibodaux – Candidate - District Judge, Division A
  - c. Bo Duhe – Candidate – District Attorney, 16<sup>th</sup> Judicial Branch
7. Minutes of Previous Meeting – June 24, 2014
8. Financial Statement – Mrs. Deborah Garber
9. Presentation of Audit Report
10. Surplus Auction Report – Marc Folse
11. Condemnation Report – 1821 Dale Street & 113 Third Street
12. Wastewater Treatment Plant Improvements
13. Wharf Project – Authorization to Proceed
14. Resolutions
  - a. Mosquito Control Cooperative Endeavor Agreement – City of New Orleans
  - b. Authorize LGAP signature
  - c. Easement for LEPA Power Plant Construction
  - d. Lake End Park Cabin Bid Tabulation
15. Liquor and Beer Permits
  - a. Bhavinkumas Maheshbha Patel d/b/a Bobby's Bar & Grill, 7418 Highway 182 E
16. Appointments
17. Adjournment

In accordance with the Americans with Disabilities Act, if you need special assistance, please contact Genie Bonner at 985-385-1770, describing the assistance that is necessary.