## **NOTICE OF PUBLIC MEETING**

Date/Time Posted:\_\_\_\_\_by\_\_\_\_

## AGENDA COUNCIL MEETING – Regular Date: December 19, 2023

Place: City Court Building, 7261 Highway 182 East Time: 6:00 PM

- 1. Call to Order
- 2. Invocation Reverend Marty Harden, Bethel Pentecostal Fellowship
- 3. Pledge of Allegiance
- 4. Roll Call
- 5. Positive Image
- 6. Guests:
- 7. Mayor's Update
- 8. Minutes of Previous Meeting
- 9. Financial Statement Mrs. Deborah Garber
- 10. Resolutions
  - a. Authorize Signature Lakeside Street Repairs
- 11. Ordinances First Reading
  - a. Authorize Issuance of \$7,000,000 Taxable Utilities Bonds
  - b. Amend Section 2-01 of Home Rule Charter
- 12. Second Reading/ Public Hearing/ Adoption
  - a. 2023 Amended Budget
  - b. Enact Article IV. Urban Camping and Article V. Hours of Operation
- 13. Appointments
- 14. Resolution of Respect Anthony "A.J." Cannata

In accordance with the Americans with Disabilities Act, if you need special assistance, please contact Genie Bonner at 985-385-1770, describing the assistance that is necessary.