

**NOTICE OF PUBLIC MEETING**

Date/Time Posted: \_\_\_\_\_ by \_\_\_\_\_

**AGENDA**

**COUNCIL MEETING – Regular**

**Date: February 25, 2025**

**Place: City Court Building, 7261 Highway 182 East**

**Time: 6:00 PM**

1. Call to Order
2. Invocation
3. Pledge of Allegiance
4. Roll Call
5. Positive Image
6. Guests:
  - a. Caleb Bryan – Da Cajun Burger Cook Off
  - b. Madalyn Hebert – LA Ruffnexx Cultural Taste of the South Food Truck Festival
7. Mayor’s Update
8. Condemnation and Demolition Report
  - a. 210 South Railroad Avenue
  - b. 1103 Railroad Avenue
  - c. 1013 Railroad Avenue
  - d. 1017 Cottonwood Street
  - e. 1009 Garden Street
  - f. 1643 Filmore Street
  - g. 1205 Clothilde Street
  - h. 212 Second Street
9. Minutes of Previous Meeting
10. Financial Statement – Mrs. Deborah Garber
11. Resolutions
  - a. Authorize Signature CEA Drug Dog Retirement
  - b. Authorize Signature LGAP Grant Application
  - c. Engage Auditors
  - d. Systems Survey & Compliance Questionnaire
  - e. Baker Hughes Lease Assignment
  - f. Surplus Equipment
12. Liquor & Beer Permits
  - a. La Mexicana Supermarket, 902 7<sup>th</sup> Street, Class “A”, Liquor & Beer
13. Appointments
14. Adjournment

In accordance with the Americans with Disabilities Act, if you need special assistance, please contact Genie Bonner at 985-385-1770, describing the assistance that is necessary.