## **NOTICE OF PUBLIC MEETING**

Date/Time Posted:\_\_\_\_\_by\_\_\_\_

## AGENDA COUNCIL MEETING – Regular Date: June 28, 2022

Place: City Court Building, 7261 Highway 182 East Time: 6:00 PM

- 1. Call to Order
- 2. Invocation Reverend Mo Seneca, Lighthouse Community Church
- 3. Pledge of Allegiance
- 4. Roll Call
- 5. Positive Image
- 6. Guests:
- 7. Mayor's Update
- 8. Minutes of Previous Meeting May 24, 2022
- 9. Presentation of Audit Report
- 10. Financial Statement Mrs. Deborah Garber
- 11. Resolutions
  - a. Gas Quest Customer Interface Agreement
  - b. Surplus equipment
  - c. Reallocate monies for Hamm's Park and Willie Evans Park
  - d. Substantial Completion Maple Street Pump Station
  - e. Engage Demographer Reapportionment
- 12. Ordinances First Reading
  - a. Electric Deposit
- 13. Ordinances Second Reading/ Public Hearing/ Adoption
  - a. Operating Hours of Drinking Establishments
  - b. CEA and Act of Donation to Development District Shannon School Property
  - c. Chapter 26 Floods, Freeboard Adoption
- 14. Appointments
- 15. Liquor & Beer Permits
  - a. Yra Chavez d/b/a The Michelada House, 500 Front Street, Class "A" Liquor & Beer
- 16. Adjournment

In accordance with the Americans with Disabilities Act, if you need special assistance, please contact Genie Bonner at 985-385-1770, describing the assistance that is necessary.