

**NOTICE OF PUBLIC MEETING**

Date/Time Posted: \_\_\_\_\_ by \_\_\_\_\_

**AGENDA**

**COUNCIL MEETING – Regular**

**Date: November 19, 2024**

**Place: City Court Building, 7261 Highway 182 East**

**Time: 6:00 PM**

1. Call to Order
2. Invocation – Reverend Steve Manville, Bethel Pentecostal Fellowship
3. Pledge of Allegiance
4. Roll Call
5. Positive Image
6. Guests:
  - a. Clarence Robinson – Housing authority PILOT Payment
  - b. Dr. William Cefalu, Jr. – St. Mary Hospital Service District #2 Presentation
7. Public Hearing – Table 5
8. Mayor’s Update
9. Minutes of Previous Meetings – October 22, 2024 and November 1, 2024
10. Financial Statement – Mrs. Deborah Garber
11. Resolutions
  - a. Surplus Equipment
  - b. Capital Outlay Request
  - c. Authorize Signature – Cadre Services Agreement
12. Ordinances – First Reading
  - a. 2024 Budget Amendment
13. Ordinances – Third Reading/Public Hearing/ Adoption
  - a. 2025 Budget
14. Liquor & Beer Permits
  - a. 2025 Class “A” & “B” Liquor License Renewals
15. Appointments
16. Adjournment

In accordance with the Americans with Disabilities Act, if you need special assistance, please contact Genie Bonner at 985-385-1770, describing the assistance that is necessary.