Lee Dragna, Mayor **Post Office Box 1218** **985-385-1770**

NOTICE OF PUBLIC MEETING
Date/Time Posted:_____by_____

AGENDA
COUNCIL MEETING – Regular
Date: October 27, 2026
Place: City Court Building, 7261 Highway 182 East
Time: 6:00 PM

1. Call to Order
2. Invocation – Reverend Ronnie Mabile
3. Pledge of Allegiance
4. Roll Call
5. Positive Image
6. Guests:
   a. Carley Wiley – Lawrence Park Use for Skyla Benefit
7. Mayor's Update
8. Minutes of Previous Meetings – September 22, 2026 & October 15, 2026 - Special
9. Financial Statement – Mrs. Deborah Garber
10. Condemnation and Demolition Reports
    a. 408 Lawrence Street
    b. 503 Bowman Street
    c. 307 Lawrence Street
    d. 516 Bowman Street
11. Resolutions
    a. Authorize Participation in the AMEREX Corporation Class Action Settlements
    b. GASB 75 Actuarial Services
    c. City Attorney Contract
12. Ordinances – Second Reading/ Public Hearing/ Adoption
    a. 2027 Budget
13. Appointments
14. Adjournment

In accordance with the Americans with Disabilities Act, if you need special assistance, please contact Genie Bonner at 985-385-1770, describing the assistance that is necessary.